



Milwaukee County

Legislation Details

File #: INF 11-409 **Version:** 1 **Name:** FoodShare Report
Type: Informational Report **Status:** Archived
File created: 9/8/2011 **In control:** County Clerk's Office
On agenda: **Final action:** 9/21/2011
Title: From the Hunger Task Force submitting an informational report regarding the administration of the FoodShare Program in Milwaukee County. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)
Sponsors:
Indexes:
Code sections:
Attachments: 1. REPORT, 2. Audio HHN 09/21/11

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------------------|--------------------------------|--------|
| 9/21/2011 | 1 | Health and Human Needs Committee | DISCUSSED WITH NO ACTION TAKEN | |
| 9/8/2011 | 1 | Board Chairman | ASSIGNED | |