



# Milwaukee County

## Legislation Details (With Text)

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**File #:** INF 11-393    **Version:** 1    **Name:** BHD Dietary  
**Type:** Informational Report    **Status:** Archived  
**File created:** 9/6/2011    **In control:** County Clerk's Office  
**On agenda:**    **Final action:** 9/21/2011  
**Title:** From the Interim Director, Department of Health and Human Services, submitting an informational report regarding the status of the contracting out of dietary services. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. REPORT, 2. Audio HHN 09/21/11

Date	Ver.	Action By	Action	Result
9/21/2011	1	Health and Human Needs Committee	DISCUSSED WITH NO ACTION TAKEN	
9/8/2011	1	Board Chairman	ASSIGNED	

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