

Milwaukee County

Legislation Details (With Text)

| File #: | INF | 11-340 | Version: | 1 | Name: | Update on 2011-2013 Budget | |
|----------------|--|--------------------|--------------------|--------|---------------|-------------------------------|--------|
| Туре: | Informational Report | | | | Status: | Placed on File | |
| File created: | 7/12 | /2011 | | | In control: | County Clerk's Office | |
| On agenda: | | | | | Final action: | 7/25/2011 | |
| Title: | From the Department on Intergovernmental Relations and the Department of Administrative Services an updated informational report on the Governor's 2011-2013 State Budget as it related to Milwaukee County. (Referred to the Committees on Finance and Audit and Intergovernmental Relations) (INFORMATIONAL UNLESS OTHERWISE DIRECTED BY THE COMMITTEE) | | | | | | |
| Sponsors: | | | | | | | |
| Indexes: | | | | | | | |
| Code sections: | | | | | | | |
| Attachments: | 1. Report, 2. Audio F&A 07/21/11, 3. Audio IGR 07/25/11 | | | | | | |
| Date | Ver. | Action B | y | | A | ction | Result |
| 7/25/2011 | 1 | Commit Relation | tee on Inter Is | goveri | nmental D | ISCUSSED WITH NO ACTION TAKEN | |
| 7/21/2011 | 1 | Finance | and Audit | Comm | ittee D | ISCUSSED WITH NO ACTION TAKEN | |

7/13/2011 1 **Board Chairman** ASSIGNED 7/13/2011 1 **Board Chairman** ASSIGNED

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See Attached File.