



Milwaukee County

Legislation Details (With Text)

File #: INF 11-296 **Version:** 1 **Name:** Amendment of Rail Station Agreement Between Milwaukee County and the State of Wisconsin Department of Transportation

Type: Informational Report **Status:** Placed on File, End of Term

File created: 6/28/2011 **In control:** County Clerk

On agenda: **Final action:** 4/16/2012

Title: From the Director, Department of Transportation and Public Works, and the Airport Director, submitting an informational report regarding the Noise Management Program at General Mitchell International Airport (GMIA). **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Sponsors:

Indexes:

Code sections:

Attachments: 1. REPORT

Date	Ver.	Action By	Action	Result
4/16/2012	1	Milwaukee County Board of Supervisors	PLACED ON FILE	
4/16/2012	1	Milwaukee County Board of Supervisors	PLACED ON FILE, END OF TERM	
6/29/2011	1	Board Chairman	ASSIGNED	

From the Director, Department of Transportation and Public Works, and the Airport Director, submitting an informational report regarding the Noise Management Program at General Mitchell International Airport (GMIA). **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

POLICY

Informational Report

BACKGROUND

Milwaukee County retained Corlett, Skaer & Devoto Architects, Inc. (CSDA) to manage the implementation of the various noise mitigation and abatement projects that were recommended in the Federal Aviation Regulations (FAR) Part 150 Study, adopted by the County Board and approved by the Federal Aviation Administration (FAA). These recommendations included residential sound insulation, purchase of aviation easements, sales assistance, and acquisition of non-compatible land. Attached is a report from CSDA describing their work to date.

RECOMMENDATION

This report is informational only.

Prepared by: Kim M. Berry, Airport Noise Program Manager

Approved by:

Jack Takerian, Director

Transportation & Public Works

C. Barry Bateman

Airport Director

cc: Lee Holloway, County Board Chairman

H:\Private\Clerk Typist\Aa01\TPW&T 11\July 2011\REPORT - INFO_Report on Noise Mgmt Program.doc