



# Milwaukee County

## Legislation Details (With Text)

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**File #:** INF 11-115    **Version:** 1    **Name:** March Dietary  
**Type:** Informational Report    **Status:** Archived  
**File created:** 2/24/2011    **In control:** County Clerk's Office  
**On agenda:**    **Final action:** 3/9/2011  
**Title:** From the Interim Director, Department of Health and Human Services, submitting an informational report regarding the status of the contracted Dietary Services area. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. REPORT, 2. Audio HHN 03/09/11

Date	Ver.	Action By	Action	Result
3/9/2011	1	Health and Human Needs Committee	DISCUSSED WITH NO ACTION TAKEN	
2/25/2011	1	Board Chairman	Assigned	

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