



# Milwaukee County

## Legislation Details

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**File #:** INF 11-105    **Version:** 1    **Name:** O'Donnell Park future  
**Type:** Informational Report    **Status:** Archived  
**File created:** 2/22/2011    **In control:** County Clerk's Office  
**On agenda:**    **Final action:** 2/28/2011  
**Title:** The future of O'Donnell Park. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

- Presentation by the Director, Department Transportation and Public Works on O'Donnell Park Improvements
- Presentation by Michael Cudahy
- Presentation by Zilli Hospitality Group

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Power Point Graef Group, 2. Power Point Carl Walker

Date	Ver.	Action By	Action	Result
2/28/2011	1	Committee of the Whole	DISCUSSED WITH NO ACTION TAKEN	
2/22/2011	1	Board Chairman	Assigned	