



# Milwaukee County

## Legislation Details

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**File #:** 24-82      **Version:** 1      **Name:** 2024 Reference File Climate Action 2050  
**Type:** Reference File      **Status:** Archived  
**File created:** 6/17/2024      **In control:** County Clerk's Office  
**On agenda:**      **Final action:** 12/31/2024  
**Title:** From the Sustainability Director, Office of Sustainability, Department of Administrative Services (DAS), or the Director, DAS, providing an informational report regarding Milwaukee County's climate and carbon neutrality goals and progress made on achieving recommendations in the Climate Action 2050 Plan. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
6/18/2024	1	Board Chairwoman	REFERRED	