



# Milwaukee County

## Legislation Details

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**File created:** 12/11/2023      **In control:** County Clerk's Office

**On agenda:**      **Final action:** 1/9/2024

**Title:** From the Sustainability Director, Department of Administrative Services, providing an informational presentation regarding climate scoring of capital requests. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 23-1052 REPORT

Date	Ver.	Action By	Action	Result
1/9/2024	1	Capital Improvements Committee		
12/21/2023	1	Board Chairwoman	REFERRED	