



Milwaukee County

Legislation Details (With Text)

File #: 23-1052 **Version:** 1 **Name:** 23-1052 Report
Type: Informational Report **Status:** Archived
File created: 12/11/2023 **In control:** County Clerk's Office
On agenda: **Final action:** 1/9/2024
Title: From the Sustainability Director, Department of Administrative Services, providing an informational presentation regarding climate scoring of capital requests. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)
Sponsors:
Indexes:
Code sections:
Attachments: 1. 23-1052 REPORT

Date	Ver.	Action By	Action	Result
1/9/2024	1	Capital Improvements Committee		
12/21/2023	1	Board Chairwoman	REFERRED	

From the Sustainability Director, Department of Administrative Services, providing an informational presentation regarding climate scoring of capital requests. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**