



# Milwaukee County

## Legislation Details

|                       |   |                      |   |              |   |
|-----------------------|---|----------------------|---|--------------|---|
| <b>File #:</b>        | 23-998  | <b>Version:</b>      | 1 | <b>Name:</b> | From the Economic Development Director, Department of Administrative Services, an information report providing updates on Economic Development's ongoing compliance with recommendations of the September 2021 Audit Report on The Rock/Ballpark Commons. |
| <b>Type:</b>          | Informational Report  | <b>Status:</b>       |   |              | Placed on File, End of Term   |
| <b>File created:</b>  | 11/8/2023   | <b>In control:</b>   |   |              | County Clerk's Office   |
| <b>On agenda:</b>     |   | <b>Final action:</b> |   |              | 4/15/2024   |
| <b>Title:</b>         | From the Economic Development Director, Department of Administrative Services, an information report providing updates on Economic Development's ongoing compliance with recommendations of the September 2021 Audit Report on The Rock/Ballpark Commons. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE) (01/24/24: Referred to the Office of Corporation Counsel) |                      |   |              |   |
| <b>Sponsors:</b>      |   |                      |   |              |   |
| <b>Indexes:</b>       |   |                      |   |              |   |
| <b>Code sections:</b> |   |                      |   |              |   |
| <b>Attachments:</b>   | 1. 23-998 REPORT, 2. 23-998 2021 ENFORCEMENT LIST, 3. 23-998 2022 ENFORCEMENT LIST, 4. 23-998 2023 ENFORCEMENT LIST (ONGOING), 5. 23-998 ECONOMIC DEVELOPMENT COMPLAINT LOG, 6. 2022-2024 END OF TERM MEMO (04/15/24)   |                      |   |              |   |

| Date       | Ver. | Action By             | Action  | Result |
|------------|------|-----------------------|---|--------|
| 4/15/2024  | 1    | County Clerk's Office | PLACED ON FILE, END OF TERM                       |        |
| 1/24/2024  | 1    | Committee on Audit    | REFERRED TO CORPORATION COUNSEL FOR LEGAL OPINION | Pass   |
| 11/28/2023 | 1    | Board Chairwoman      | REFERRED  |        |