



# Milwaukee County

## Legislation Details

**File #:** 23-813 **Version:** 1 **Name:** An Action Report Requesting Authorization to Enter Into a New Five-Year Cooperation Agreement Between The Milwaukee County War Memorial, Inc., The Milwaukee Art Museum, Inc., And Milwaukee County

**Type:** Action Report **Status:** Signed

**File created:** 8/18/2023 **In control:** County Clerk

**On agenda:** **Final action:** 9/25/2023

**Title:** An Action Report Requesting Authorization to Enter Into a New Five-Year Cooperation Agreement Between The Milwaukee County War Memorial, Inc., The Milwaukee Art Museum, Inc., And Milwaukee County. (Referred to the Committees on Parks and Culture; and Finance)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 23-813 REPORT, 2. 23-813 RESOLUTION, 3. 23-813 FISCAL NOTE, 4. 23-813 2023 DRAFT COOPERATION AGREEMENT, 5. 23-813 2013 MILWAUKEE ART MUSEUM LEASE AGREEMENT (42 pages), 6. 23-813 2013 WAR MEMORIAL LEASE AGREEMENT (34 pages), 7. 23-813 2013 COOPERATION AGREEMENT, 8. 23-813 2013 DEVELOPMENT AGREEMENT (54 pages), 9. 23-813 2013 NORTH TRACT ACCESS, USE & FUTURE DEV. AGREEMENT, 10. 23-813 2017 AMENDMENT TO COOPERATION AGREEMENT, 11. 23-813 COUNTY BOARD RESOLUTION, 12. 23-813 SIGNATURE PAGE

| Date      | Ver. | Action By                             | Action                   | Result |
|-----------|------|---------------------------------------|--------------------------|--------|
| 9/25/2023 | 1    | County Executive                      | SIGNED                   |        |
| 9/21/2023 | 1    | Milwaukee County Board of Supervisors |                          |        |
| 9/21/2023 | 1    | Milwaukee County Board of Supervisors | ADOPTED                  | Pass   |
| 9/21/2023 | 1    | Milwaukee County Board of Supervisors | RECONSIDERED             | Fail   |
| 9/14/2023 | 1    | Committee on Finance                  | RECOMMENDED FOR ADOPTION | Pass   |
| 9/12/2023 | 1    | Committee on Parks and Culture        | RECOMMENDED FOR ADOPTION | Pass   |
| 8/30/2023 | 1    | Board Chairwoman                      | REFERRED                 |        |
| 8/30/2023 | 1    | Board Chairwoman                      | REFERRED                 |        |