# Milwaukee County

## Legislation Details

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| **File #:** | 23-814 | **Version:** 1 | **Name:** | Informational Report from Facilities Management providing information on Courthouse Complex security |
| **Type:** | Informational Report | | **Status:** | Archived |
| **File created:** | 8/18/2023 | | **In control:** | County Clerk's Office |
| **On agenda:** | | | **Final action:** | 9/11/2023 |

**Title:** An Informational Report from Facilities Management providing information on the Courthouse complex security. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 23-814 REPORT

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|
| 9/11/2023 | 1 | Committee on Community, Environment and Economic Development | DISCUSSED WITH NO ACTION TAKEN | |
| 8/30/2023 | 1 | Board Chairwoman | REFERRED | |



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