



# Milwaukee County

## Legislation Details (With Text)

|                       |  |                      |   |                      |  |
|-----------------------|--|----------------------|---|----------------------|--|
| <b>File #:</b>        | 23-689   | <b>Version:</b>      | 1 | <b>Name:</b>         | Alzheimer's Association Purchase of Service Increase |
| <b>Type:</b>          | Action Report  | <b>Status:</b>       |   | <b>Status:</b>       | Signed   |
| <b>File created:</b>  | 6/23/2023  | <b>In control:</b>   |   | <b>In control:</b>   | County Clerk   |
| <b>On agenda:</b>     |  | <b>Final action:</b> |   | <b>Final action:</b> | 8/2/2023   |
| <b>Title:</b>         | Report from the Director, Department of Health and Human Services, requesting authorization to amend the 2023 purchase of service contract with the Alzheimer's Association by \$384,742 |                      |   |                      |  |
| <b>Sponsors:</b>      |  |                      |   |                      |  |
| <b>Indexes:</b>       |  |                      |   |                      |  |
| <b>Code sections:</b> |  |                      |   |                      |  |
| <b>Attachments:</b>   | 1. 23-689 REPORT, 2. 23-689 RESOLUTION, 3. 23-689 FISCAL NOTE, 4. 23-689 COUNTY BOARD RESOLUTION, 5. 23-689 SIGNATURE PAGE   |                      |   |                      |  |

| Date      | Ver. | Action By                             | Action                   | Result |
|-----------|------|---------------------------------------|--------------------------|--------|
| 8/2/2023  | 1    | County Executive                      | SIGNED                   |        |
| 7/27/2023 | 1    | Milwaukee County Board of Supervisors | ADOPTED                  | Pass   |
| 7/20/2023 | 1    | Committee on Finance                  | RECOMMENDED FOR ADOPTION | Pass   |
| 7/11/2023 | 1    | Board Chairwoman                      | REFERRED                 |        |

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