

Milwaukee County

Legislation Details (With Text)

| File #: | 23-5 | 514 | Version: | 1 | Name: | 23-514 REPORT | | | |
|----------------|--|----------------------|--------------------|-------|--------------|--|--------------|--|--|
| Туре: | Info | Informational Report | | | Status: | Placed on File | | | |
| File created: | 4/20 | 4/20/2023 | | | In control: | County Clerk | County Clerk | | |
| On agenda: | | | | | Final action | : 5/25/2023 | | | |
| Title: | From the Director Office of Strategy, Budget, and Performance, providing and informational report regarding Milwaukee County's 5-Year Capital Improvement Program, funding policies, and potential strategies. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE) | | | | | | | | |
| Sponsors: | | | | | | | | | |
| Indexes: | | | | | | | | | |
| Code sections: | | | | | | | | | |
| Attachments: | 1. 23-514 REPORT, 2. 23-514 REVISED REPORT (received 05/05/23), 3. 23-514 POWERPOINT (05/18/23), 4. 23-514 COUNTY BOARD RESOLUTION | | | | | | | | |
| Date | Ver. | Action By | | | Å | Action | Result | | |
| 5/25/2023 | 1 | Milwauke Supervis | ee County E ors | Board | of F | RECEIVED AND PLACED ON FILE | Pass | | |
| 5/18/2023 | 1 | Committe | ee on Finar | nce | - | RECOMMENDED TO BE RECEIVED AND PLACED ON FILE | Pass | | |
| 5/11/2023 | 1 | Board Cl | nairwoman | | F | REFERRED | | | |
| | | | | | | | | | |

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