| 2 NAUA         | Milwaukee County<br>Legislation Details                                                                                                                                           |                  |          |   |              |                                                                                       |        |  |
|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------|---|--------------|---------------------------------------------------------------------------------------|--------|--|
| R COUNT A ST   |                                                                                                                                                                                   |                  |          |   |              |                                                                                       |        |  |
| File #:        | 23-5                                                                                                                                                                              | 583              | Version: | 1 | Name:        | Passive Review WP069501 Washington Park<br>Bridge Replacement Prof Services Agreement |        |  |
| Туре:          | Pas                                                                                                                                                                               | Passive Review S |          |   | Status:      | Approved                                                                              |        |  |
| File created:  | 5/10/2023 In cor                                                                                                                                                                  |                  |          |   | In control:  | County Clerk's Office                                                                 |        |  |
| On agenda:     |                                                                                                                                                                                   |                  |          |   | Final action | 5/18/2023                                                                             |        |  |
| Title:         | Passive Review WP069501 Washington Park Bridge Replacement Professional Services Agreement.<br>(PASSIVE REVIEW; INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE<br>COMMITTEE) |                  |          |   |              |                                                                                       |        |  |
| Sponsors:      |                                                                                                                                                                                   |                  |          |   |              |                                                                                       |        |  |
| Indexes:       |                                                                                                                                                                                   |                  |          |   |              |                                                                                       |        |  |
| Code sections: |                                                                                                                                                                                   |                  |          |   |              |                                                                                       |        |  |
| Attachments:   | 1. 23-583 REPORT, 2. 23-583 FISCAL NOTE                                                                                                                                           |                  |          |   |              |                                                                                       |        |  |
| Date           | Ver.                                                                                                                                                                              | Action B         | у        |   | Å            | Action                                                                                | Result |  |
| 5/18/2023      | 1 Committee on Finance                                                                                                                                                            |                  |          |   |              | DISCUSSED WITH NO ACTION TAKEN,<br>APPROVED                                           |        |  |

REFERRED

5/10/2023

1

Board Chairwoman