



# Milwaukee County

## Legislation Details

**File #:** 23-529      **Version:** 1      **Name:** INFORMATIONAL REPORT from Office of Sustainability updates to Climate Action Plan 2050

**Type:** Informational Report      **Status:** Archived

**File created:** 4/21/2023      **In control:** County Clerk's Office

**On agenda:**      **Final action:** 5/15/2023

**Title:** INFORMATIONAL REPORT from Office of Sustainability providing updates on Climate Action Plan 2050 (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 23-529 REPORT, 2. 23-529 COMMUNITY ENGAGEMENT TO DATE, 3. 23-529 VULNERABILITY ASSESSMENT SURVEY, 4. 23-529 POWERPOINT (05/15/23)

Date	Ver.	Action By	Action	Result
5/15/2023	1	Committee on Community, Environment and Economic Development	DISCUSSED WITH NO ACTION TAKEN	
5/8/2023	1	Board Chairwoman	REFERRED	