



Milwaukee County

Legislation Details (With Text)

File #: 23-531 **Version:** 1 **Name:** Director of Architecture, Engineering & Environmental Services Section, Department of Administrative Services, requesting authorization for the Principal Environmental Engineer to apply for and accept entrance into the Wisconsin Department of Natural Resources

Type: Action Report **Status:** Signed

File created: 4/21/2023 **In control:** County Clerk

On agenda: **Final action:** 7/24/2023

Title: From the Director, Architecture, Engineering & Environmental Services Section, Department of Administrative Services, requesting authorization for the Principal Environmental Engineer to apply for and accept entrance into the Wisconsin Department of Natural Resources Wisconsin Assessment Monies Program for the County-owned property at 9677 South 27th Street. (CB Meeting 05/25/23: Referred to the Committee on Community, Environment, and Economic Development)

Sponsors:

Indexes:

Code sections:

Attachments: 1. 23-531 REPORT, 2. 23-531 RESOLUTION, 3. 23-531 FISCAL NOTE, 4. 23-531 SITE ACCESS PERMISSION AGREEMENT, 5. 23-531 COUNTY BOARD RESOLUTION (05/25/23), 6. 23-531 COUNTY BOARD RESOLUTION (06/22/23), 7. 23-531 SIGNATURE PAGE

Date	Ver.	Action By	Action	Result
7/24/2023	1	County Executive	SIGNED	
6/22/2023	1	Milwaukee County Board of Supervisors	ADOPTED	Pass
6/12/2023	1	Committee on Community, Environment and Economic Development	RECOMMENDED FOR ADOPTION	Pass
5/25/2023	1	Milwaukee County Board of Supervisors	REFERRED	Pass
5/15/2023	1	Committee on Community, Environment and Economic Development	RECOMMENDED FOR ADOPTION	Pass
5/8/2023	1	Board Chairwoman	REFERRED	

From the Director, Architecture, Engineering & Environmental Services Section, Department of Administrative Services, requesting authorization for the Principal Environmental Engineer to apply for and accept entrance into the Wisconsin Department of Natural Resources Wisconsin Assessment Monies Program for the County-owned property at 9677 South 27th Street. **(CB Meeting 05/25/23: Referred to the Committee on Community, Environment, and Economic Development)**