



# Milwaukee County

## Legislation Details

**File #:** HRA23-96      **Version:** 1      **Name:** ARPA May 2023 eComments  
**Type:** Hearing Reports & Attachments      **Status:** Archived  
**File created:** 5/4/2023      **In control:** County Clerk's Office  
**On agenda:**      **Final action:** 5/11/2023  
**Title:** eComments submitted to the American Rescue Plan Act Task Force via the County Legislative Information Center (CLIC).  
(INFORMATION ONLY)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
5/11/2023	1	American Rescue Plan Act Task Force	DISCUSSED WITH NO ACTION TAKEN	