



# Milwaukee County

## Legislation Details (With Text)

**File #:** HRA23-94    **Version:** 1    **Name:** ARPA DRAFT Minutes 040623  
**Type:** Hearing Reports & Attachments    **Status:** Approved  
**File created:** 5/4/2023    **In control:** County Clerk's Office  
**On agenda:**    **Final action:** 5/11/2023  
**Title:** Approval of the draft minutes from the April 6, 2023, meeting of the American Rescue Plan Act Task Force.  
(ACTION ITEM)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. HRA23-94 ARPA DRAFT MINUTES (04/06/23)

Date	Ver.	Action By	Action	Result
5/11/2023	1	American Rescue Plan Act Task Force	APPROVED	Pass

Approval of the draft minutes from the April 6, 2023, meeting of the American Rescue Plan Act Task Force.  
(ACTION ITEM)