



Milwaukee County

Legislation Details

File #: 23-510 **Version:** 1 **Name:** DHHS 2022 Annual Report
Type: Informational Report **Status:** Archived
File created: 4/19/2023 **In control:** County Clerk's Office
On agenda: **Final action:** 5/10/2023
Title: From the Director, Department of Health and Human Services, Presenting the Department's 2022 Annual Report. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)
Sponsors:
Indexes:
Code sections:
Attachments: 1. 23-510 REPORT, 2. 23-510 ANNUAL REPORT, 3. 23-510 POWERPOINT, 4. 23-510 STRATEGIC PLAN LINK

Date	Ver.	Action By	Action	Result
5/10/2023	1	Committee on Health Equity, Human Needs and Strategic Planning	DISCUSSED WITH NO ACTION TAKEN	
5/4/2023	1	Board Chairwoman	REFERRED	