



Milwaukee County

Legislation Details

File #: 23-516 **Version:** 1 **Name:** Parks 2022 Goals
Type: Informational Report **Status:** Archived
File created: 4/20/2023 **In control:** County Clerk's Office
On agenda: **Final action:** 5/10/2023
Title: From the Executive Director of Parks, providing an informational report on how the Department set and achieved its 2022 goals. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)
Sponsors:
Indexes:
Code sections:
Attachments: 1. 23-516 REPORT

| Date | Ver. | Action By | Action | Result |
|-----------|------|--|--------------------------------|--------|
| 5/10/2023 | 1 | Committee on Health Equity, Human Needs and Strategic Planning | DISCUSSED WITH NO ACTION TAKEN | |
| 5/3/2023 | 1 | Board Chairwoman | REFERRED | |