



# Milwaukee County

## Legislation Details

**File #:** 23-426      **Version:** 1      **Name:** Other SDoH subgroup projects for \$962,303 for ARPA, Re-Imaging Sherman Park Project

**Type:** Action Report      **Status:** Signed

**File created:** 3/16/2023      **In control:** County Clerk

**On agenda:**      **Final action:** 5/23/2023

**Title:** From the Executive Director of Parks requesting recommendation of the Other SDoH subgroup projects for \$962,303 within the Community Support Expenditure Category for American Rescue Plan Act (ARPA) funding consideration for the Re-Imaging of Sherman Park. (Referred to the Committees on Parks and Culture; and Finance)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 23-426 REPORT, 2. 23-426 RESOLUTION, 3. 23-426 FISCAL NOTE, 4. 23-426 AERIAL MAP (04/11/23), 5. 23-426 COUNTY BOARD RESOLUTION, 6. 23-426 SIGNATURE PAGE

Date	Ver.	Action By	Action	Result
5/23/2023	1	County Executive	SIGNED	
4/20/2023	1	Milwaukee County Board of Supervisors		
4/20/2023	1	Milwaukee County Board of Supervisors	ADOPTED	Pass
4/13/2023	1	Committee on Finance	RECOMMENDED FOR ADOPTION	Pass
4/11/2023	1	Committee on Parks and Culture	RECOMMENDED FOR ADOPTION	Pass
4/3/2023	1	Board Chairwoman	REFERRED	
4/3/2023	1	Board Chairwoman	REFERRED	