



# Milwaukee County

## Legislation Details (With Text)

**File #:** HRA23-53    **Version:** 1    **Name:** ARPA Project and Subgroup Updates  
**Type:** Hearing Reports & Attachments    **Status:** Archived  
**File created:** 3/3/2023    **In control:** County Clerk's Office  
**On agenda:**    **Final action:** 3/9/2023  
**Title:** Milwaukee County American Rescue Plan Act Project and Subgroup Updates.  
(INFORMATION ONLY)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. HRA23-53 MARCH REPORT, 2. HRA23-53 PRESENTATION

Date	Ver.	Action By	Action	Result
3/9/2023	1	American Rescue Plan Act Task Force	DISCUSSED WITH NO ACTION TAKEN	

Milwaukee County American Rescue Plan Act Project and Subgroup Updates.  
(INFORMATION ONLY)