



Milwaukee County

Legislation Details

File #: HRA23-52 **Version:** 1 **Name:** Approval of DRAFT ARPA Minutes
Type: Hearing Reports & Attachments **Status:** Approved
File created: 3/3/2023 **In control:** County Clerk's Office
On agenda: **Final action:** 3/9/2023
Title: Approval of the draft minutes from the January 19, 2023, meeting of the American Rescue Plan Act Task Force.
(ACTION ITEM)
Sponsors:
Indexes:
Code sections:
Attachments: 1. HRA23-52 ARPA DRAFT MINUTES (01/19/23)

Date	Ver.	Action By	Action	Result
3/9/2023	1	American Rescue Plan Act Task Force	APPROVED	Pass