



# Milwaukee County

## Legislation Details

**File #:** HRA22-319    **Version:** 1    **Name:** Approval of Draft Minutes  
**Type:** Hearing Reports & Attachments    **Status:** Approved  
**File created:** 11/18/2022    **In control:** County Clerk's Office  
**On agenda:**    **Final action:** 12/1/2022  
**Title:** Approval of the draft minutes from the September 8, 2022, meeting of the American Rescue Plan Act Task Force.  
(ACTION ITEM)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. HRA22-319 DRAFT MINUTES (09/08/22)

| Date      | Ver. | Action By                           | Action   | Result |
|-----------|------|-------------------------------------|----------|--------|
| 12/1/2022 | 1    | American Rescue Plan Act Task Force | APPROVED | Pass   |