



# Milwaukee County

## Legislation Details (With Text)

**File #:** 22-65      **Version:** 1      **Name:** County Board Meeting Room Health Safety & Public Access  
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**File created:** 9/9/2022      **In control:** County Clerk's Office  
**On agenda:**      **Final action:** 12/5/2022

**Title:** From the Director, Department of Administrative Services (DAS), the Director, Facilities Management Division, DAS, and the Chief Information Officer, Information Management Services Division, DAS, providing an informational report regarding the progress of new Capital Improvement Project - County Board Meeting Room Health Safety and Public Access. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
12/5/2022	1	Committee on Community, Environment and Economic Development	DISCUSSED WITH NO ACTION TAKEN	
9/9/2022	1	Board Chairwoman	REFERRED	

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