



# Milwaukee County

## Legislation Details (With Text)

**File #:** HRA22-211    **Version:** 1    **Name:** Beach Ambassador Program  
**Type:** Hearing Reports & Attachments    **Status:** Approved  
**File created:** 6/3/2022    **In control:** County Clerk's Office  
**On agenda:**    **Final action:** 6/9/2022  
**Title:** From the Community Support Area Subgroup - Other Social Determinants of Health, requesting \$128,500 for the Beach Ambassador Program.  
(ACTION REPORT)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. HRA22-211 REPORT, 2. HRA22-211 Attachment A - PROPOSAL, 3. HRA22-211 Attachment B - REVIEW CRITERIA, 4. HRA22-211 Attachment C - REVIEW SUMMARY

Date	Ver.	Action By	Action	Result
6/9/2022	1	American Rescue Plan Act Task Force	APPROVED	Pass

From the Community Support Area Subgroup - Other Social Determinants of Health, requesting \$128,500 for the Beach Ambassador Program.  
(ACTION REPORT)