



# Milwaukee County

## Legislation Details

|                       |  |                      |   |                      |                 |
|-----------------------|--|----------------------|---|----------------------|-----------------|
| <b>File #:</b>        | 22-585   | <b>Version:</b>      | 1 | <b>Name:</b>         | Program Manager |
| <b>Type:</b>          | Action Report  | <b>Status:</b>       |   | <b>Signed:</b>       | Signed          |
| <b>File created:</b>  | 4/22/2022  | <b>In control:</b>   |   | <b>County Clerk:</b> | County Clerk    |
| <b>On agenda:</b>     |  | <b>Final action:</b> |   | <b>6/29/2022</b>     |                 |
| <b>Title:</b>         | From the Director of Compensation/Human Resources Information Systems, Department of Human Resources, requesting approval of the classification of one, Full Time Equivalent, Program Manager position (pay grade 24M) in the Milwaukee County House of Corrections. (Companion Finance File No. 22-489) |                      |   |                      |                 |
| <b>Sponsors:</b>      |  |                      |   |                      |                 |
| <b>Indexes:</b>       |  |                      |   |                      |                 |
| <b>Code sections:</b> |  |                      |   |                      |                 |
| <b>Attachments:</b>   | 1. 22-585 REPORT, 2. 22-585 RESOLUTION, 3. 22-585 FISCAL NOTE, 4. 22-585 JOB EVALUATION QUESTIONNAIRE, 5. 22-585 COUNTY BOARD RESOLUTION, 6. 22-585 SIGNATURE PAGE   |                      |   |                      |                 |

| Date      | Ver. | Action By                             | Action                   | Result |
|-----------|------|---------------------------------------|--------------------------|--------|
| 6/29/2022 | 1    | County Executive                      | SIGNED                   |        |
| 6/23/2022 | 1    | Milwaukee County Board of Supervisors | ADOPTED                  | Pass   |
| 6/7/2022  | 1    | Committee on Personnel                | RECOMMENDED FOR ADOPTION | Pass   |
| 5/17/2022 | 1    | Board Chairwoman                      | REFERRED                 |        |