



# Milwaukee County

## Legislation Details

**File #:** 22-515      **Version:** 1      **Name:** Statement of Candidacy Second Vice Chairperson - County Board  
**Type:** Informational Report      **Status:** Made Part of the Record  
**File created:** 4/8/2022      **In control:** County Clerk  
**On agenda:**      **Final action:** 4/18/2022  
**Title:** Statement(s) of Candidacy for Second Vice-Chairperson - Milwaukee County Board of Supervisors.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 22-515 SHEA CANDIDACY STATEMENT

| Date      | Ver. | Action By                             | Action                  | Result |
|-----------|------|---------------------------------------|-------------------------|--------|
| 4/18/2022 | 1    | Milwaukee County Board of Supervisors | MADE PART OF THE RECORD |        |
| 4/13/2022 | 1    | Board Chairwoman                      | REFERRED                |        |