



# Milwaukee County

## Legislation Details

**File #:** 22-513      **Version:** 1      **Name:** Statement of Candidacy file Chairperson County Board  
**Type:** Informational Report      **Status:** Made Part of the Record  
**File created:** 4/8/2022      **In control:** County Clerk  
**On agenda:**      **Final action:** 4/18/2022  
**Title:** Statement(s) of Candidacy for Chairperson - Milwaukee County Board of Supervisors.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 22-513 NICHOLSON CANDIDACY STATEMENT

Date	Ver.	Action By	Action	Result
4/18/2022	2	Milwaukee County Board of Supervisors	MADE PART OF THE RECORD	
4/13/2022	1	Board Chairwoman	REFERRED	