



# Milwaukee County

## Legislation Details

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**File #:** HRA22-122    **Version:** 1    **Name:** ARPA Task Force 031022 Draft Minutes  
**Type:** Hearing Reports & Attachments    **Status:** Approved  
**File created:** 3/18/2022    **In control:** County Clerk's Office  
**On agenda:**    **Final action:** 3/22/2022  
**Title:** Approval of draft minutes from the March 10, 2022, meeting of the American Rescue Plan Act Task Force.  
(ACTION MAY BE TAKEN)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. HRA22-122 ARPA DRAFT Minutes (03/10/22)

Date	Ver.	Action By	Action	Result
3/22/2022	1	American Rescue Plan Act Task Force	APPROVED	Pass