



# Milwaukee County

## Legislation Details

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**File #:** 21-1043      **Version:** 1      **Name:** Parks and Open Space Plan  
**Type:** Informational Report      **Status:** Archived  
**File created:** 11/12/2021      **In control:** County Clerk's Office  
**On agenda:**      **Final action:** 12/7/2021  
**Title:** From the Executive Director of Park providing an update to Milwaukee County's Park and Open Space Plan (2050 Plan). (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 21-1043 REPORT, 2. 21-1043 POWERPOINT, 3. 21-1043 DRAFT LONG RANGE PARK AND OPEN SPACE PLAN (received 11/23/21)

Date	Ver.	Action By	Action	Result
12/7/2021	1	Parks, Energy and Environment Committee	DISCUSSED WITH NO ACTION TAKEN	
11/23/2021	1	Board Chairwoman	REFERRED	