



# Milwaukee County

## Legislation Details

**File #:** HRA21-375    **Version:** 1    **Name:** APRA Outreach and Engagement Plan Update  
**Type:** Hearing Reports & Attachments    **Status:** Archived  
**File created:** 9/15/2021    **In control:** American Rescue Plan Act Task Force  
**On agenda:**    **Final action:** 9/21/2021  
**Title:** Community outreach and engagement plan update.  
(INFORMATION ONLY)  
**Sponsors:**  
**Indexes:**  
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**Attachments:** 1. HRA21-375 REPORT

| Date      | Ver. | Action By                           | Action                         | Result |
|-----------|------|-------------------------------------|--------------------------------|--------|
| 9/21/2021 | 1    | American Rescue Plan Act Task Force | DISCUSSED WITH NO ACTION TAKEN |        |