

5/27/2021

Committee

Board Chairwoman

1

## Milwaukee County

## Legislation Details

| File #:        | 21-4  | 97        | Version:   | 1      | Name:         | South Shore Breakwater       |        |
|----------------|---|-----------|------------|--------|---------------|------------------------------|--------|
| Туре:          | Informational Report  |           |            |        | Status:       | Archived                     |        |
| File created:  | 5/20/   | /2021     |            |        | In control:   | County Clerk's Office        |        |
| On agenda:     |   |           |            |        | Final action: | 6/15/2021                    |        |
| Title:         | From the Executive Director of Parks providing an informational update on its efforts to address necessary repairs to the South Shore Breakwater. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE) |           |            |        |               |                              |        |
| Sponsors:      |   |           |            |        |               |                              |        |
| Indexes:       |   |           |            |        |               |                              |        |
| Code sections: |   |           |            |        |               |                              |        |
| Attachments:   | 1. 21-497 REPORT, 2. 21-497 2020 COST ESTIMATE SHEET  |           |            |        |               |                              |        |
| Date           | Ver.  | Action By |            |        | Ac            | tion                         | Result |
| 6/15/2021      | 1   | Parks, En | ergy and E | Envirc | onment DI     | SCUSSED WITH NO ACTION TAKEN |        |

REFERRED