



Milwaukee County

Legislation Details

File #: 21-495 **Version:** 1 **Name:** Area of Concern (AOC) Partnership
Type: Informational Report **Status:** Archived
File created: 5/20/2021 **In control:** County Clerk's Office
On agenda: **Final action:** 6/15/2021
Title: From the Executive Parks Director providing an informational report on its advisory role with the Area of Concern partnership (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

Sponsors:

Indexes:

Code sections:

Attachments: 1. 21-495 REPORT, 2. 21-495 AREA OF CONCERN BOUNDARY MAP, 3. 21-495 POWERPOINT

Date	Ver.	Action By	Action	Result
6/15/2021	1	Parks, Energy and Environment Committee	DISCUSSED WITH NO ACTION TAKEN	
5/27/2021	1	Board Chairwoman	REFERRED	