



# Milwaukee County

## Legislation Details (With Text)

**File #:** 21-495      **Version:** 1      **Name:** Area of Concern (AOC) Partnership  
**Type:** Informational Report      **Status:** Archived  
**File created:** 5/20/2021      **In control:** County Clerk's Office  
**On agenda:**      **Final action:** 6/15/2021

**Title:** From the Executive Parks Director providing an informational report on its advisory role with the Area of Concern partnership (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 21-495 REPORT, 2. 21-495 AREA OF CONCERN BOUNDARY MAP, 3. 21-495 POWERPOINT

Date	Ver.	Action By	Action	Result
6/15/2021	1	Parks, Energy and Environment Committee	DISCUSSED WITH NO ACTION TAKEN	
5/27/2021	1	Board Chairwoman	REFERRED	

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