

## Milwaukee County

## Legislation Details (With Text)

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**Title:** From the Executive Director of Parks providing an informational report on the 2020 initiatives for the

Safety, Security & Training division (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY

THE COMMITTEE)

Sponsors:

Indexes:

Code sections:

Attachments: 1. 20-871 REPORT, 2. 20-871 POWERPOINT, 3. 20-871 2019 AFTER ACTION REPORT

| Date       | Ver. | Action By                                  | Action                         | Result |
|------------|------|--|--------------------------------|--------|
| 1/26/2021  | 1    | Parks, Energy and Environment<br>Committee | DISCUSSED WITH NO ACTION TAKEN |        |
| 12/14/2020 | 1    | Board Chairwoman                           | REFERRED                       |        |

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