



# Milwaukee County

## Legislation Details

**File #:** 20-917      **Version:** 1      **Name:** Final Recommendation - Small Cell Wireless Facilities  
**Type:** Informational Report      **Status:** Archived  
**File created:** 11/19/2020      **In control:** County Clerk's Office  
**On agenda:**      **Final action:** 12/8/2020  
**Title:** From the Executive Director of Park providing an informational report on the final recommendations from Small Cell Wireless Facilities Workgroup (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 20-917 REPORT, 2. 20-917 / 20-525 RESOLUTION, 3. 20-917 INTERIM SMALL WIRELESS FACILITY GUIDELINES, 4. 20-917 RIGHT OF ENTRY PERMIT APPLICATIONS

Date	Ver.	Action By	Action	Result
12/8/2020	1	Parks, Energy and Environment Committee	DISCUSSED WITH NO ACTION TAKEN	
12/1/2020	1	Board Chairwoman	REFERRED	