



# Milwaukee County

## Legislation Details (With Text)

---

**File #:** HRA20-298    **Version:** 1    **Name:** Announcements  
**Type:** Hearing Reports & Attachments    **Status:** Approved  
**File created:** 11/11/2020    **In control:** Commission on Aging  
**On agenda:**    **Final action:** 4/1/2022  
**Title:** Announcements  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. HRA20-298 Medicare Virtual Series Flyer Nov 2020.pdf, 2. HRA20-298 Aging Summit Main Flyer Hyperlink.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Announcements