

## Milwaukee County

## Legislation Details (With Text)

| File #:        | 20-6  | 683 <b>Version:</b> 1                | Name:        | A resolution requesting the Department of<br>Administrative Services Office of Performance,<br>Strategy and Budget collaborate with the Office of<br>the Comptroller and Department of Human<br>Resources, to develop an informational report on<br>the possibility of adoptin |
|----------------|---|--------------------------------------|--------------|--|
| Туре:          | Res   | olution                              | Status:      | Signed   |
| File created:  | 9/4/2   | 2020                                 | In control   | County Clerk   |
| On agenda:     |   |                                      | Final action | n: 12/7/2020   |
| Title:         | A resolution requesting the Department of Administrative Services Office of Performance, Strategy<br>and Budget collaborate with the Office of the Comptroller and Department of Human Resources, to<br>develop an informational report on the possibility of adopting the Dane County Wisconsin State<br>Employee Healthcare Plan (WSEHP) Model in Milwaukee County to mitigate public employee<br>healthcare cost inflation |                                      |              |  |
| Sponsors:      | Joseph J. Czarnezki, Liz Sumner, Steven Shea, Russell Antonio Goodwin Sr., Sheldon Wasserman,<br>Shawn Rolland, Willie Johnson, Jr., Patti Logsdon  |                                      |              |  |
| Indexes:       |   |                                      |              |  |
| Code sections: |   |                                      |              |  |
| Attachments:   | 1. 20-683 RESOLUTION, 2. 20-683 FISCAL NOTE, 3. 20-683 The Dane Difference REPORT, 4. 20-<br>683 COUNTY BOARD RESOLUTION, 5. 20-683 SIGNATURE COPY  |                                      |              |  |
| Date           | Ver.  | Action By                            |              | Action Result  |
| 12/7/2020      | 1   | County Executive                     |              | SIGNED   |
| 11/5/2020      | 1   | Milwaukee County Boar<br>Supervisors | d of         | ADOPTED Pass   |
| 10/20/2020     | 1   | Committee on Personne                | el           | RECOMMENDED FOR ADOPTION Pass  |
| 10/13/2020     | 1   | Board Chairwoman                     |              | REFERRED   |

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