

## Milwaukee County

## Legislation Details (With Text)

| File #:          | 20-6   | 52                    | Version:          | 1     | Name:         | TRADES Agreement 2020           |        |
|------------------|--|-----------------------|-------------------|-------|---------------|---------------------------------|--------|
| Туре:            | Actio  | on Report             |                   |       | Status:       | Signed                          |        |
| File created:    | 8/21   | /2020                 |                   |       | In control:   | County Clerk                    |        |
| On agenda:       |  |                       |                   |       | Final action: | 10/12/2020                      |        |
| Title:           | From the Chief Human Resources Officer, Department of Human Resources, requesting the ratification of the 2020 Memorandum of Agreement between Milwaukee County and the bargaining unit for the Milwaukee Building and Construction Trades Council, AFL-CIO. |                       |                   |       |               |                                 |        |
| Sponsors:        |  |                       |                   |       |               |                                 |        |
| Indexes:         |  |                       |                   |       |               |                                 |        |
| Code sections:   |  |                       |                   |       |               |                                 |        |
| Attachments:     | 1. 20-652 REPORT, 2. 20-652 RESOLUTION, 3. 20-652 FISCAL IMPACT, 4. 20-652 2020<br>AGREEMENT, 5. 20-652 RATIFICATION LETTER, 6. 20-652 COUNTY BOARD RESOLUTION, 7.<br>20-652 SIGNATURE PAGE  |                       |                   |       |               |                                 |        |
| Date             | Ver.   | Action By             |                   |       | Α             | ction                           | Result |
| 10/5/2020        | 1  | County E              | xecutive          |       | S             | IGNED                           |        |
| 9/24/2020        | 1  | Milwauke<br>Supervise | e County E<br>ors | Board | of A          | DOPTED                          | Pass   |
| 9/17/2020        | 1  | Committe              | ee on Finar       | nce   | R             | ECOMMENDED FOR ADOPTION         | Pass   |
| 9/9/2020         | 1  | Board Ch              | nairwoman         |       | R             | EFERRED                         |        |
| Ensue the Object | 1.1  |                       | 0.6               |       |               | have a December of the state of |        |

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