



# Milwaukee County

## Legislation Details (With Text)

**File #:** 20-491      **Version:** 1      **Name:** From the Director of Milwaukee of County Parks, an informational report related to an AmeriCorps grant and support for Parks natural areas and trails.

**Type:** Informational Report      **Status:** Archived

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**Sponsors:**

**Indexes:**

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**Attachments:** 1. 20-491 INFORMATIONAL REPORT

Date	Ver.	Action By	Action	Result
7/10/2020	1	Parks, Energy and Environment Committee		
7/1/2020	1	Board Chairwoman	REFERRED	

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