



# Milwaukee County

## Legislation Details (With Text)

**File #:** 20-422      **Version:** 1      **Name:** From the Director of Milwaukee of County Parks, providing an informational update on Parks application for grant support of a pilot Park Ambassador program through the AARP Foundation

**Type:** Informational Report      **Status:** Archived

**File created:** 5/20/2020      **In control:** County Clerk's Office

**On agenda:**      **Final action:** 6/16/2020

**Title:** From the Director of Milwaukee of County Parks, providing an informational update on Parks application for grant support of a pilot Park Ambassador program through the AARP Foundation (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 20-422 REPORT, 2. 20-422 PARK AMBASSADOR BUDGET, 3. 20-422 PARK AMBASSADOR LOGIC MODEL

| Date      | Ver. | Action By          | Action                         | Result |
|-----------|------|--------------------|--------------------------------|--------|
| 6/16/2020 | 1    | Committee on Audit | DISCUSSED WITH NO ACTION TAKEN |        |
| 6/5/2020  | 1    | Board Chairwoman   | REFERRED                       |        |

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