Milwaukee County

Legislation Details

File #:	20-318	**Version:**	1	**Name:**	From the Director of Sustainability Division, Facilities Management, Department of Administrative Services, providing an informational report regarding 2016-18 greenhouse gas emissions, from Milwaukee County government operations.
Type:	Informational Report			**Status:**	Archived
File created:	4/16/2020			**In control:**	County Clerk's Office
On agenda:				**Final action:**	6/12/2020
Title:	From the Director of Sustainability Division, Facilities Management, Department of Administrative Services, providing an informational report regarding 2016-18 greenhouse gas emissions, from Milwaukee County government operations. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)				
Sponsors:					
Indexes:					
Code sections:					
Attachments:	1. 20-318 - Report, 2. 20-318 - Attachment				

Date	Ver.	Action By	Action	Result
6/12/2020	1	Parks, Energy and Environment Committee	DISCUSSED WITH NO ACTION TAKEN	
5/14/2020	1	Board Chairwoman	REFERRED	

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