



# Milwaukee County

## Legislation Details (With Text)

**File #:** 20-318      **Version:** 1      **Name:** From the Director of Sustainability Division, Facilities Management, Department of Administrative Services, providing an informational report regarding 2016-18 greenhouse gas emissions, from Milwaukee County government operations.

**Type:** Informational Report      **Status:** Archived

**File created:** 4/16/2020      **In control:** County Clerk's Office

**On agenda:**      **Final action:** 6/12/2020

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**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 20-318 - Report, 2. 20-318 - Attachment

Date	Ver.	Action By	Action	Result
6/12/2020	1	Parks, Energy and Environment Committee	DISCUSSED WITH NO ACTION TAKEN	
5/14/2020	1	Board Chairwoman	REFERRED	

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