



# Milwaukee County

## Legislation Details (With Text)

**File #:** 20-338      **Version:** 1      **Name:** 12/31/19 Project Status  
**Type:** Informational Report      **Status:** Archived  
**File created:** 4/17/2020      **In control:** County Clerk's Office  
**On agenda:**      **Final action:** 5/21/2020

**Title:** From the Capital Finance Manager, Office of the Comptroller, providing a semi-annual informational report regarding the status of projects within the Capital Improvements Program, as of December 31, 2019. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 20-338 REPORT, 2. 20-338 Attachment 1

Date	Ver.	Action By	Action	Result
5/21/2020	1	Finance and Audit Committee	DISCUSSED WITH NO ACTION TAKEN	
5/13/2020	1	Board Chairman	REFERRED	

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