



Milwaukee County

Legislation Details (With Text)

File #: 20-35 **Version:** 1 **Name:** PE&E Reference File for Public Comments
Type: Reference File **Status:** Archived
File created: 5/7/2020 **In control:** County Clerk's Office
On agenda: **Final action:** 12/14/2020
Title: eComments submitted to the Committee on Parks, Energy, and Environment via the County Legislative Information Center (CLIC). (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

*The Office of the County Clerk collects eComments submitted via CLIC, and appends these official public records to Reference File No. 20-35.

Sponsors:

Indexes:

Code sections:

Attachments: 1. 20-35 PUBLIC WRITTEN COMMENTS (06/12/20), 2. 20-35 PUBLIC WRITTEN COMMENTS (07/10/20), 3. 20-35 E-COMMENTS (09/11/20)

| Date | Ver. | Action By | Action | Result |
|------------|------|---|--------------------------------|--------|
| 12/14/2020 | 1 | Cultural, Artistic & Musical Programming Advisory Council | DISCUSSED WITH NO ACTION TAKEN | |
| 12/8/2020 | 1 | Parks, Energy and Environment Committee | DISCUSSED WITH NO ACTION TAKEN | |
| 11/3/2020 | 1 | Cultural, Artistic & Musical Programming Advisory Council | DISCUSSED WITH NO ACTION TAKEN | |
| 10/27/2020 | 1 | Parks, Energy and Environment Committee | DISCUSSED WITH NO ACTION TAKEN | |
| 9/11/2020 | 1 | Parks, Energy and Environment Committee | DISCUSSED WITH NO ACTION TAKEN | |
| 7/10/2020 | 1 | Parks, Energy and Environment Committee | | |
| 6/12/2020 | 1 | Parks, Energy and Environment Committee | DISCUSSED WITH NO ACTION TAKEN | |
| 5/19/2020 | 1 | Parks, Energy and Environment Committee | DISCUSSED WITH NO ACTION TAKEN | |
| 5/7/2020 | 1 | Board Chairwoman | REFERRED | |

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