

Milwaukee County

Legislation Details (With Text)

| File #: | 20-34 | Version: | 1 | Name: | JSGS Reference File for Public Comments | | |
|---------------|---|----------|---|---------------|--|--|--|
| Type: | Reference File | | | Status: | Archived | | |
| File created: | 5/7/2020 | | | In control: | Judiciary, Safety and General Services Committee | | |
| On agenda: | | | | Final action: | 12/3/2020 | | |
| Title: | Public written comments submitted by email to all members of the Committee on Judiciary, Safety, and General Services via JSGS@milwaukeecountywi.gov (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE) The Office of the County Clerk collects written comments submitted via JSGS@milwaukeecountywi.gov, and appends these official public records to Reference File No. 20- | | | | | | |
| | 34. | | | | | | |
| Sponsors: | | | | | | | |
| Indexes: | | | | | | | |

Code sections:

Attachments:

| Date | Ver. | Action By | Action | Result |
|------------|------|---|--------------------------------|--------|
| 12/3/2020 | 1 | Judiciary, Safety and General Services Committee | DISCUSSED WITH NO ACTION TAKEN | |
| 10/22/2020 | 1 | Judiciary, Safety and General Services Committee | DISCUSSED WITH NO ACTION TAKEN | |
| 9/10/2020 | 1 | Judiciary, Safety and General Services Committee | DISCUSSED WITH NO ACTION TAKEN | |
| 7/9/2020 | 1 | Judiciary, Safety and General Services Committee | DISCUSSED WITH NO ACTION TAKEN | |
| 6/11/2020 | 1 | Judiciary, Safety and General Services Committee | DISCUSSED WITH NO ACTION TAKEN | |
| 5/18/2020 | 1 | Judiciary, Safety and General Services Committee | DISCUSSED WITH NO ACTION TAKEN | |
| 5/7/2020 | 1 | Board Chairwoman | REFERRED | |

Public written comments submitted by email to all members of the Committee on Judiciary, Safety, and General Services via JSGS@milwaukeecountywi.gov (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

The Office of the County Clerk collects written comments submitted via JSGS@milwaukeecountywi.gov, and appends these official public records to Reference File No. 20-34.