



# Milwaukee County

## Legislation Details

**File #:** HRA20-68    **Version:** 1    **Name:** Minutes from the February 27, 2020 meeting  
**Type:** Hearing Reports & Attachments    **Status:** Approved  
**File created:** 3/10/2020    **In control:** County Facilities Planning Steering Committee  
**On agenda:**    **Final action:** 4/1/2022  
**Title:** Minutes from the February 27, 2020 meeting  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. HRA20-68 DRAFT CFP 4.0 Minutes 81 200227

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------