



Milwaukee County

Legislation Details (With Text)

File #: 20-17 **Version:** 1 **Name:** 2020 War Memorial Center Financial Statements
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On agenda: **Final action:** 9/11/2020

Title: From the Executive Director, War Memorial Center, providing an informational report regarding financial statements. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

Sponsors:

Indexes:

Code sections:

Attachments: 1. 20-17 MAY REPORT, 2. 20-17 SEPTEMBER REPORT (Received on 08/26/20)

Date	Ver.	Action By	Action	Result
9/11/2020	1	Parks, Energy and Environment Committee	DISCUSSED WITH NO ACTION TAKEN	
5/19/2020	1	Parks, Energy and Environment Committee	DISCUSSED WITH NO ACTION TAKEN	
12/19/2019	1	Board Chairman	REFERRED	

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